



45th ANNUAL

RUN THRU HISTORY

Presented by:



THE KEY TO THE SOUTH

March 2, 2024

Vicksburg National Military Park

Schedule: Friday, March 1: Pre-race packet pickup and late registration 4:00-7:00 pm. at race headquarters Hampton Inn & Suites, 3330 Clay St. **FREE spaghetti dinner for the first 200 athletes!**

Saturday, March 2: Pre-race packet pickup and late registration at the race site from 7:00 - 7:50am

10K Run start 8:00am

5K Walk start @ conclusion of 10K start

1-Mile Cannonball Run 9:30am

Where: Course winds through the historic Vicksburg National Military Park

Pre-register: Online at runthruhistory.org or by mail, post marked no later than Monday, February 26, 2024.

Entry Fees: Pre-registered: \$30 - 10K Run; \$30 - 5K Walk; \$10 - Cannonball Run 1 Mile (ages 12 & under) After February 28: \$35 - 10K Run; \$35 - 5K Walk

Race Amenities: 10K & 5K: Long Sleeve Tech Race shirt (first 700 guaranteed), 1 mile: t-shirt (first 100 guaranteed), refreshments and live music

Awards & Age Groups: Overall, Masters Overall, Grandmasters Overall, and Senior Masters Overall will be presented in the 10K Run and 5K Walk; male and female 1st, 2nd and 3rd place for 10K Run and 5K Walk in the following age groups:

19 & under, 20-29, 30-39, 40-49, 50-59, 60-69, **10K-** 70 & Over; **5K-** 70-79, 80 & Over

Cannonball Run 1-Mile: 1st Place Overall Male/Female; finisher medals to all runners

Vicksburg YMCA is not responsible for packets or trophies not claimed on race day.

Corporate/Civic Teams: Contact Dorothy Hilderbrand at dorothy@vicksburgymca.com

For more info, call the Y at 601-638-1071 or visit online at runthruhistory.org

Please Circle: 10K Run 5K Walk 1 Mile Fun Run Please Circle: Male Female

Name: _____ Age on 3/2/24: _____ DOB: _____

Address: _____ Phone Number: _____

City/State/Zip: _____ Email: _____

Team Name (if applicable) _____

Shirt Size: (Circle one) YS YM YL AS AM AL AXL AXXL (\$2 extra) AXXXL (\$2 extra)

I hereby certify that I am adequately fit to participate in this race. In consideration of the acceptance of this entry, I, the undersigned, for myself, my personal representative, beneficiaries, and heirs, agree to defend, indemnify and hold harmless the Junius Ward Johnson Memorial YMCA, Waterview Casino, and/or any other sponsors, organizers and volunteers and assigns of any and all rights and claims which I have or may here after accrue to me or my estate for any and all injuries or death suffered by me in this event. I will also allow my picture and name to be used in publication as a result of this race.

Signature: _____ Date: _____

(A parent or legal guardian must sign for all participants under the age of 18.)

Mail checks to Vicksburg YMCA, 267 YMCA Place, Vicksburg, MS 39183